to him, 390; his happy death, 390; 417, 4i8 *n.*

——, Piero di Donate, 172, 203 ; builds Catherine a house, 230 ; involved in the Guelf factions, 238, 239, 242; implicated in the conspiracy of Gian-nozzo Sacchetti, 327, 328 ; Catherine's letters to him, 375, death in exile, 390; unpublished letter from Catherine to him, 418-420

——, Ristoro di Piero, 172; his embassies, 190, 199; urges rejection of papal terms, 223 ; shares in the politics of the Parte Guelfa, 231, 236, 237, 238; his house burnt, 239; declared a magnate, 242 ; Catherine's letters to him, 375 ; death, 390

Carrara (da), Francesco, Lord of Padua, 160, 324

Casmi, Francesco (" Maestro Francesco da Siena"), 183, 258; his testimony on the Schism, 269, 306 *n.*; letter to the Signona, 321, 322; corresponds with both Petrarca and Catherine, 376

Castellani, Michele, 179, 181, 204

Castighonchio (da), Lapo, 235, 237, 238,
242, 327, 395 Catenna dello Spedaluccio, 215

—— di Ghetto, 53

CATHERINE OF SIENA, ST. Contemporary materials for her life, vn-xi; MSS. and text of her letters, xii-xiv; editions of her *Dtalogo,* xiv, xvj treatise on Consummate Perfection attributed to her, xv, xvi; her birth, I ; her testimony to the corruption of the fames, 3, 5 ; family and early life, 6-10 ; takes the Dominican habit, n, 12; her austerities, 12, 13 ; work of expiation, 14, 15; her visions and doctrine, 15-18; suffers diabolical temptations, 19-21; familiarity with Christ, 21; reading and flowers, 22; her psychological condition, 22, 23; spiritual espousals, 24-26 ; her predecessors, 42; leaves her cell, 47 ; work and humility, 47-49'; persecution, 50-52 ; her first disciples, 52-58; letter to Fra Lazzanno, 58,59 ; loses her father, 60; relations with her brothers, 71-73; her gifts and character, 81 ; mystical experiences, 82-84 ; her disciples, 84-90; accused of unchastity, 90; 'receives a divine injunction, 91 ; converts Fra Gabriel e and Maestro Giovanni Tantucci, 92-94; relations with the hermits of

Lecceto, 94-98; other followers, 98, 99; converts two condemned men, 100; enters public life, 101, 105 j letters to the papal legate and vicar apostohc, 106-112 ; work in Siena, 113, 114; relations with the Visconti, 115-117; crusading enthusiasm, 118; first visit to Florence, 120, 121 ; labours for the plague-stricken, 122-124; solicitude for Fra Simone, 124 ; at Montepulciano, 125, 126 ; visited by Alfonso da Vadaterra, 128; first visit to Pisa, 129,130 ; correspondence with El Bianco, 131-133 ; receives the Stigmata, 133-135 ; at Gorgona, 135, 136 ; her letters for the Crusade, 138-141 ; letter to Hawkwood, 144; her mission to Lucca, 146-148 ; remains at Pisa, 148, 151; letter to the Anziam of Lucca, 151, 152 ; letter to Gregory XI, 153-155 ; to Niccolb Sodenm, I57i 158 ; implores the Pope to make peace, come to Rome, and reform the Church, 158,159, 162,163 ; her vision of the cross and olive-branch, 164-166; offers to mediate between the Pope and the Florentines, 166-168; receives Stefano Maconi, 168-170; sends Neri to Avignon, 170, 171 j her second visit to Florence, 171,172,175 ; accepts mission to Avignon, 176, 177 ; relations with Gregory and the Florentine ambassadors, 178-182 ; speaks plainly to the Pope, 182, 183 ; opposed by the papal court, 183, 184; relations with the Duke of Anjou, 185, 186 ; struggle with the French cardinals, 186-188; letter to Buonaccorso di Lapo, 191-193; warns Gregory against a forged letter, 193, 194; at Toulon and Varazze, 195 ; at Genoa, 195-197 ; returns to Siena, 198, wntes to the Pope at Corneto, 199; pleads for Luigi delle Vigne, 199 *n**; her attitude towards the temporal power, 201, 202; sends Stefano to Florence, 203; supports the Sienese ambassadors, 203, 204; for peace at any price, 206, 207 ; at Belcaro, 208; letter and promise to Francesco Malavolti, 209, 210; tenderness for the prisoners, 210, 2ii ; relations with the Salimbem, 212, 213 ; her apostolic labours in the Sienese contado, 213-218 ; parts from Rairnondo, 218 ; relations with renegade religious, 218, 219 j letter to Fra Simone, 220, 221 ; letters to the Trinci, 221-223; to Fra Raimondo on the